

“It may be true that the law cannot make a man love me, but it can keep him from lynching me, and I think that's pretty important.”

Martin Luther King, Jr., Wall Street Journal, November 13, 1962.

“Womb lynching is just as bad as using a noose or a tree.”

Dr. Johnny Hunter

“There is scarcely anything more tragic in human life than a child who is not wanted.”

This is not to suggest that the Negro will solve all his problems through Planned Parenthood. His problems are far more complex, encompassing economic security, education, freedom from discrimination, decent housing and access to culture. Yet if family planning is sensible it can facilitate or at least not be an obstacle to the solution of the many profound problems that plague him.

The Negro constitutes half the poor of the nation. Like all poor, Negro and white, they have many unwanted children. This is a cruel evil they urgently need to control. There is scarcely anything more tragic in human life than a child who is not wanted. That which should be a blessing becomes a curse for parent and child. There is nothing inherent in the Negro mentality which creates this condition. Their poverty causes it. When Negroes have been able to ascend economically, statistics reveal they plan their families with even greater care than whites. Negroes of higher economic and educational status actually have fewer children than white families in the same circumstances.

“It may be true that the law can't make a person want me, But it can keep that person from womb lynching me. And yes, Uncle Martin, that's pretty important!” Alveda King

“Family planning, as in **Natural Family planning**, or what some **Call the rhythm method** is what Dr. King knew **In his day. He enjoyed fatherhood, And often spoke lovingly of his Wife and children.”** Remember, Dr. King never gave this speech. Coretta did.
Alveda King



Martin and Coretta,
Pregnant with Yolanda

Martin, Coretta
And Yolanda



The baby in the
Womb is a member
Of the human race too!

“Man is man because he is free to operate within the framework of his destiny. He is free to deliberate, to make decisions, and to choose between alternatives. He is distinguished from animals by his freedom to do evil or to do good and to walk the high road of beauty or tread the low road of ugly degeneracy.” **Martin Luther King, Jr., The Measure of a Man, 1959** ⁹

Some commentators point out that with present birth rates it will not be long before Negroes are a majority in many of the major cities of the nation. As a consequence, they can be expected to take political control, and many people are apprehensive at this prospect. Negroes do not seek political control by this means. They seek only what they are entitled to and do not wish for domination purchased at the cost of human misery. Negroes were once bred by slave owners to be sold as merchandise. They do not welcome any solution which involves population breeding as a weapon. They are instinctively sympathetic to all who offer methods that will improve their lives and offer them fair opportunity to develop and advance as all other people in our society. For these reasons we are natural allies of those who seek to inject any form of planning in our society that enriches life and guarantees the right to exist in freedom and dignity.

For these constructive movements we are prepared to give our energies and consistent support; because in the need for family planning, Negro and white have a common bond; and together we can and should unite our strength for the wise preservation, not of races in general, but of the one race we all constitute — the human race.

“...in the need for family planning, Negro and white have a common bond; and together we can and should unite our strength for the wise preservation, not of races in general, but of the one race we all constitute — the human race.”

Dr. King and Dr. Sanger did not attend the ceremony. Dr. Sanger would be pleased today with the outcome of the speech Mrs. King read. It served her purposes. On the other hand, Dr. King would be sad that his letter is used today to pretend that he would have supported such nefarious deeds as sterilization and abortion. (See maafa21.com) Alveda King

“We should hire three or four colored ministers, preferably with social-service backgrounds, and with engaging personalities. The most successful educational approach to the Negro is through a religious appeal. We don't want the word to go out that we want to exterminate the Negro population and the minister is the man who can straighten out that idea if it ever occurs to any of their more rebellious members.” Margaret Sanger

Margaret Sanger

was too ill to attend the award ceremony in May 1966. She died the following September. Mrs. Sanger would have been deeply honored and pleased to have heard such beautiful tributes from kindred heroes in the struggle for equality and civil rights, Dr. and Mrs. Martin Luther King, Jr.

About two weeks after the award ceremony, Dr. King wrote the following letter to Cass Canfield, president of the Planned Parenthood Executive Committee:

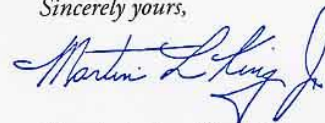
Dear Mr. Canfield:

Words are inadequate for me to say how honored I was to be the recipient of the Margaret Sanger Award. This award will remain among my most cherished possessions. While I cannot claim to be worthy of such a signal honor, I can assure you that I accept it with deep humility and sincere gratitude. Such a wonderful expression of support is of inestimable value for the continuance of my humble efforts.

Again let me say how much I regret that at the last minute urgent developments in the civil rights movement made it impossible for me to be in Washington to personally receive the award. My wife brought glowing echoes of the wonderful reception and impressiveness of the total occasion.

I am happy to be the recipient of the Margaret Sanger Award and I can assure you that this distinct honor will cause me to work even harder for a reign of justice and a rule of love all over our nation.

Sincerely yours,



Martin Luther King, Jr.

“The ultimate weakness of violence is that it is a descending spiral, begetting the very thing it seeks to destroy. Instead of diminishing evil, it multiplies it.”

Dr. Martin Luther King, Jr.

“Abortion = violence to Women and Babies! “

Alveda King



The Planned Parenthood Federation of America Margaret Sanger Award, sculpted by American artist Stanley Bleifeld, is presented annually to honor especially distinguished service promoting family planning and advancing the principles of social justice for which Mrs. Sanger fought.

Recipients of the Planned Parenthood Federation of America Margaret Sanger Award

1966

Rev. Martin Luther King, Jr.
General William H. Draper
Carl G. Hartman, M.D.
President Lyndon Baines Johnson

1967

John D. Rockefeller III

1968

Hon. Ernest Gruening

1969

Lord Caradon

1970

Hon. Joseph D. Tydings

1971

Louis M. Hellman, M.D.

1972

Alan F. Guttmacher, M.D.

1973

Sarah Lewit
Christopher Teitze, M.D.

1974

Harriet F. Pilpel, Esq.

1975

Cass Canfield

1976

John Rock, M.D.

1977

Bernard Berelson

1978

Julia Henderson
Frederick S. Jaffe
Edris Rice Wray, M.D.

1979

Alfred E. Moran
Senator Robert Packwood

1980

Mary S. Calderone, M.D.
Sarah Weddington, Esq.

1981

Governor William G. Milliken

1982

Madame Jihan Sadat

1983

Katharine Hepburn



Martin Luther King, Jr. The Trumpet of Conscience, 1967

“**S**omehow this madness must cease. We must stop now. I speak as a child of God and brother to the suffering poor... I speak for those whose land is being laid waste, whose homes are being destroyed, whose culture is being subverted. I speak for the poor who are paying the double price of smashed hopes at home and death and corruption... I speak as a citizen of the world, for the world as it stands aghast at the path we have taken. I speak as an American to the leaders of my own nation. The great initiative in this war is ours. The initiative to stop it must be ours.”

Margaret Sanger

1984	Justice Harry A. Blackmun
Bishop Paul Moore	
1985	1997
Guadalupe de la Vega	Dr. Louise Tyrer
Mechai Viravaidya	Robin Chandler Duke
1986	1998
Jeannie I. Rosoff	Rev. Howard Moody
1987	2000
Phil Donahue	Dr. Nafis Sadik
1988	2001
Ann Landers	Kathleen Turner
Abigail Van Buren	2002
1989	Jane Fonda
Henry Morgentaler, M.D.	2004
1990	Ted Turner
Mufaweza Khan	Forum for Women, Law, and Development of Nepal
1991	K-MET of Kenya
Bella Abzug	2005
1992	Gloria Feldt
Faye Wattleton	2006
1993	Karen Pearl
Richard Steele	Dr. Allan Rosenfield
Audrey Steele Burnand	2007
Barbara Steele Williams	Dolores Huerta
1994	2008
Dr. Fred Sai	Dr. Kenneth C. Edelin
1995	
Dr. Jane Hodgson	

Prolife Abolitionists Demand: Planned Parenthood, Stop Your Lies! Defund Planned Parenthood!



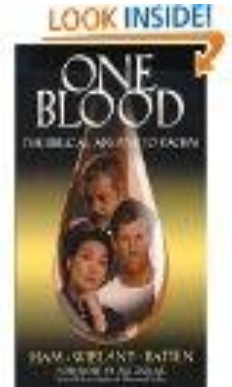
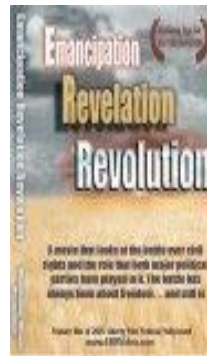
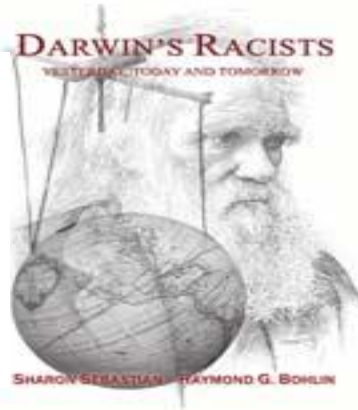
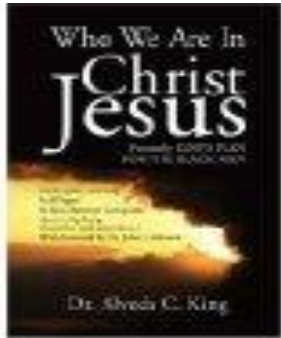
“That we are of separate races, or even mixed races is a lie.

We are one human race, one blood: Acts 17:26.

Elitism, eugenics, genocide, population control are all tied together.

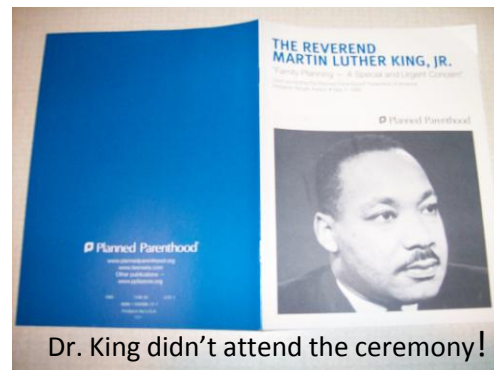
Prolife warriors are the abolitionists of the 21st Century!

It is not about skin color, it is a matter of the condition of the human heart.” Alveda King




Who We Are In Christ Jesus, Darwin's Racists, ERR Video, Blood Money, Maafa21, One Blood

The Plot Unfolds!



Dr. King didn't attend the ceremony!

A woman with dark, curly hair is shown from the chest up, looking slightly to her right with a thoughtful expression. She is wearing a light blue, ruffled-collared top. In the background, a faded, grayscale image of Martin Luther King Jr. is visible, looking towards the left. The overall lighting is dramatic, with the woman's face being the primary light source against a dark background.

*How Can the Dream Survive If we murder our children?
A woman has a right to choose what she does with her body...
The baby is not her body... Where's the lawyer for the baby?*